

**DYNAVISON LIMITED**

Apex Plaza, 5th Floor  
No. 3, Nungambakkam High Road  
Chennai - 600 034. INDIA  
Phone / Fax : 044-2826 3651  
E-mail : dvl@dynavision.in

7<sup>th</sup> November, 2022

Department of Corporate Services  
Bombay Stock Exchange Limited  
22<sup>nd</sup> Floor,  
Phiroze JeeJee Bhoy Towers  
Dalal Street  
Mumbai — 400 001

Dear Sir / Madam,

**Scrip Code ; BSE: 517238**

**Sub: Publication of Unaudited Financial Results for the Qtr. ended 30.09.2022**  
**under Reg. 47 of SEBI (LODR) Regulations 2015**

Pursuant to Regulation 47 of SEBI (LODR) Regulations 2015, we are enclosing herewith the newspaper advertisement of Unaudited Financial Results for the Quarter ended 30.09.2022, which was published on 6<sup>th</sup> November, 2022 in the following newspapers:

1. Financial Express and
2. Tamil Murasu.

Further, the aforesaid financial results are also uploaded on the website of the Company ([www.dvl@dynavision.in](http://www.dvl@dynavision.in)).

This is for your information and record.

Thanking you,

Yours faithfully,

For DYNAVISON LIMITED

V. Jayashree  
Company Secretary and Compliance Officer


**THE TAMILNADU INDUSTRIAL INVESTMENT CORPORATION LIMITED**  
 (Government of Tamilnadu Undertaking)  



**UNITED SHOPPING COMPLEX II, Floor No. 48, Dhananjaya Road, Coimbatore-641018**  
**SN:U89097N13495 GC001485 GST No.33A BCT73737M1Z**  
**Phone-0422-2360520, 2360875 Web: www.tiic.org email: bn.coimbatore@tiic.org**

**ONLINE E-AUCTION**

The Assets of the following concern taken possession under Section 29 of State Financial Corporations Act 1951 will be sold through e-auction in **AS IS WHERE IS AND WHATEVER THERE IS** condition:

**1) (UNIT PROPERTY) :**

|                                                                  |                                                                                                                                                                        |
|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Name and address of the Borrower:</b>                         | <b>M/s Vayoojeet Windows and Door System,</b> Door No. 3, Old No.14/48, Dr.NGP Nagar, Nehru Nagar West, Kalappati village, Coimbatore North Taluk and Coimbatore Dist. |
| <b>Name and address of the collateral owner &amp; guarantor:</b> | <b>Thiru R Shannuganathan,</b> Door No. 3, Old No.14/48, Dr.NGP Nagar, Nehru Nagar West, Kalappati village, Coimbatore North Taluk and Coimbatore Dist.                |
| <b>Amount due Rs. (Interest charged upto 31/10/2022)</b>         | <b>Rs.1,91,76,432.-</b>                                                                                                                                                |
| <b>Description of the property</b>                               |                                                                                                                                                                        |

**Primary Security:**

**Machinery:**

- 1. Double Milled Saw with Display – 1 No.
- 2. Glazing Blade Saw Machine – 1 No.
- 3. Water Solt Milling Machine – 1 No.
- 4. Four Head Welding Machine – 1 No.
- 5. Copy Milling Machine – 1 No.
- 6. CNC Corner Cleaning Machine – 1 No.

**Collateral Security:** Land and Building

Coimbatore District:Coimbatore North Taluk, Kalappati Village, as SF No. 323/4,324/2, Site No-49,Dr. NGP Nagar, Nehru Nagar, West layout. The following boundaries and measuring north 30° west road(SF no 323/4 part, 324/2 part),east plot no 38(SF no 323/4, part,324/2 part),south plot no 49(SF no 323/4 part, 324/2 part),west 30° west road(SF no 323/4, part,324/2 part) and measuring east to west on north side 45ft south side 5 ft, north to south east side 40ft west side 35ft,north east corner 7ft in this extent of 198sq ft and building thereon. This property is situated in Coimbatore Corporation limit.

| Property            | Upset Price    | Earnest Money Deposit | Minimum Incremental amount |
|---------------------|----------------|-----------------------|----------------------------|
| Primary Security    | Rs.10,55,000.- | Rs. 1,05,000.-        | Rs.10,000/-                |
| Collateral Security | Rs.40,08,000.- | Rs. 4,00,000.-        | Rs.10,000/-                |

**Place and Date of Inspection**

|                                                                                                                     |                                                                                                                                                                   |                                                            |                                           |
|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------|
| <b>1) Primary Property:</b><br>No.10, SIDCO Industrial Estate, Ganapathyapalayam, Palladam Taluk, Tirupur District. | <b>ii. Collateral Property:</b><br>SF No. 323/4,324/2, Site No.49,Dr. NGP Nagar, Nehru Nagar West, Kalappati Village, Coimbatore North Taluk, Coimbatore District | Last date for submission of KYC documents & payment of EMD | Date / time of Auction                    |
| Date: <b>15.11.2022</b><br>Time: 11:00 am to 5:00 pm                                                                | Date: <b>15.11.2022</b><br>Time: 11:00 am to 5:00 pm                                                                                                              | Date: <b>18.11.2022</b><br>Time: Before 4:00 pm            | Date: <b>23.11.2022</b><br>Time: 11:00 am |

**2) OFFICE JEEP:**

The below mentioned Office Jeep will be sold through e-auction in **AS IS WHERE IS AND WHATEVER THERE IS** condition

| Ownership of the Vehicle                                | Description of the Vehicle                                                                       | Upset Price | Earnest Money Deposit (EMD) | Minimum Incremental amount |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------|-----------------------------|----------------------------|
| Tamilnadu Industrial Investment Corporation, Coimbatore | <b>TN 37 AT 8306</b><br>Mahindra Bolero LX Jeep Colour - M Silver<br>Year of Purchase - May 2008 | Rs.68,000/- | Rs.10,000/-                 | Rs.5,000/-                 |

| Date of inspection of Vehicle                                                                                                   | Last date for submission of KYC documents & payment of EMD | Date / time of Auction                     | EMD remittance procedure for e-Auction                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Date: <b>15.11.2022</b><br>Time: 11:00 am to 5:00 p.m<br>Place: United Shopping Complex, 94,Dr.Narajaya Road, Coimbatore-641018 | <b>18.11.2022</b><br>Before 4 p.m                          | Date: <b>23.11.2022</b><br>Time: 11:00 a.m | EMD amount to be remitted by way of DD/Pay Order drawn in favour of The TIIC Limited, payable at Coimbatore |

**Terms and conditions of E-Auction Sales**

- The sale / auction will be conducted on **23.11.2022 at 11:00 am** through e-Auction platform <http://www.bankauctions.com>.
- Extension of time of the e-Auction from the last bid is 5 minutes each and the extension is unlimited time (if bid received in the last 5 minutes).
- The prospective qualified bidders may avail online training on e-Auction from 'M/s. C1 India Pvt Ltd.', prior to the date of e-auction and can contact through address M/s. C1 India Pvt Ltd., Plot No.68, 3<sup>rd</sup> Floor, Sector-44, Gurugram-122003, Haryana, India, and its Chennai Branch Office Mobile No.7418287709 email: [tn@c1india.com](mailto:tn@c1india.com), support@bankauctions.com. Neither the Branch Manager, TIIC Ltd., nor 'M/s. C1 India Pvt Ltd.', shall be liable for any internet network problem and the interested bidders to ensure they are technically well equipped for participating in the e-auction event.
- The Earnest Money Deposit (EMD) of the successful bidder shall be retained towards part sale consideration and the EMD of unsuccessful bidders shall be refunded. EMD shall not bear any interest. The successful bidder who have to deposit 25% of the sale price after adjusting the EMD already paid before the sale. In the other words, the sale price after deducting the EMD of the successful bidder. The balance 75% of the sale price shall be paid on or before 30<sup>th</sup> day of sale confirmation or within such extended period as agreed upon in writing by and sale at the discretion of the TIIC Ltd., In case of default in payment to the successful bidder, the amount already deposited by the bidder shall be liable to be forfeited and the property shall be put to re-auction and the defaulting borrower / bidder shall have no claim / right in respect of the amount / property.
- The TIIC Ltd., is not responsible for any liabilities upon the property which is not in the knowledge of the TIIC Limited.

Every bidder of the e-Auction shall submit the attested copies of KYC Documents consisting of :

- PAN Card
- Address proof
- ID Proof

The above original documents should be produced for verification.

For further details contact the Branch Manager, Coimbatore

Place: Coimbatore Date: 31.10.2022

**Branch Manager**

The TIIC Ltd., Coimbatore

**Branch Manager**

The TIIC Ltd., Coimbatore

**DIPRI/1119/15/DISPLAY/2022**

| <div>  <div> <b>Shrem Financial Private Limited</b><br/> <i>(Investment Manager to Shrem InvIT)</i><br/> Registered &amp; Corporate Office: T-11, Vieg Towers, 3rd floor, Anand Kurla Road, W.E. Highway,<br/> Anand Kurla Road, Anand (G), Mumbai 400 083, India. CIN: U67100MH2018PTC026566<br/> Ph: +91 22 422855055. Email: info@shrem.in Website: www.shreminvit.com </div> </div> |                                                              |                                                      |                                   |                                                     |                                   |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------|-----------------------------------|-----------------------------------------------------|-----------------------------------|--|
| Dear Unitholders,                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                              |                                                      |                                   |                                                     |                                   |  |
| We refer your approval granted during Extra-ordinary General Meeting ("EoGM") held on October 28, 2022 inter alia for issuance of units of the InvIT to the allottees. However, details with regards to proposed preferential issue unitholding pattern could not be made available in the Notice of EoGM circulated on October 6, 2022, as number of units and price of the units were to be determined based on NVC issued as per Valuation Report.                        |                                                              |                                                      |                                   |                                                     |                                   |  |
| Now, as the Valuation Report has been obtained and in compliance of SEBI Guidelines for preferential issue and as a gesture of good corporate governance, we hereby submit proposed post-issue unitholding pattern for your kind reference,                                                                                                                                                                                                                                  |                                                              |                                                      |                                   |                                                     |                                   |  |
| Thanking you,                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                              |                                                      |                                   |                                                     |                                   |  |
| With warm regards,                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                              |                                                      |                                   |                                                     |                                   |  |
| For Shrem Financial Private Limited<br>(Investment Manager to Shrem InvIT)                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                      |                                   |                                                     |                                   |  |
| Unit holding pattern of the InvIT before and after the preferential issue:                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                      |                                   |                                                     |                                   |  |
| Category                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Category of Unit holder                                      | Existing Unitholding (Before the preferential issue) |                                   | Proposed Unitholding (After the preferential issue) |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                              | No. of Unit held                                     | As a % of Total Outstanding Units | No. of Unit held                                    | As a % of Total Outstanding Units |  |
| <b>(A) Sponsor(s) / Investment Manager / Project Manager(s) and their associates / related parties:</b>                                                                                                                                                                                                                                                                                                                                                                      |                                                              |                                                      |                                   |                                                     |                                   |  |
| <b>(1) Indian:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                              |                                                      |                                   |                                                     |                                   |  |
| (a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Individuals/HUF                                              | 1,449,680                                            | 0.37                              | 1,449,680                                           | 0.23                              |  |
| (b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Central Govt. / State Govt.                                  | -                                                    | -                                 | -                                                   | -                                 |  |
| (c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Financial Institutions/ Banks                                | -                                                    | -                                 | -                                                   | -                                 |  |
| (d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Any Other (Specify):                                         | -                                                    | -                                 | -                                                   | -                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | - Body Corporate                                             | 276,759,060                                          | 70.98                             | 340,918,572                                         | 53.48                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | - Family Trust                                               | 27,300,960                                           | 5.99                              | 27,300,960                                          | 4.28                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Sub Total: (A) (1)</b>                                    | <b>305,509,700</b>                                   | <b>78.24</b>                      | <b>369,669,212</b>                                  | <b>57.99</b>                      |  |
| <b>(2) Foreign:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                              |                                                      |                                   |                                                     |                                   |  |
| (a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Individuals (Non Resident Indians / Foreign Individuals)     | -                                                    | -                                 | -                                                   | -                                 |  |
| (b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Foreign government                                           | -                                                    | -                                 | -                                                   | -                                 |  |
| (c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Institutions                                                 | -                                                    | -                                 | -                                                   | -                                 |  |
| (d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Foreign Portfolio Investors                                  | -                                                    | -                                 | -                                                   | -                                 |  |
| (e)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Any Other (specify):                                         | -                                                    | -                                 | -                                                   | -                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | - Body Corporate                                             | -                                                    | -                                 | -                                                   | -                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Sub Total: (A) (2)</b>                                    | -                                                    | -                                 | -                                                   | -                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Total unit holding of Sponsor &amp; Sponsor Group</b>     | <b>305,509,700</b>                                   | <b>78.24</b>                      | <b>369,669,212</b>                                  | <b>57.99</b>                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>(A) = (A)(1) + (A)(2)</b>                                 |                                                      |                                   |                                                     |                                   |  |
| <b>(B) Public Holding:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                      |                                   |                                                     |                                   |  |
| <b>(1) Institutions:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                              |                                                      |                                   |                                                     |                                   |  |
| (a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Mutual Funds                                                 | -                                                    | -                                 | -                                                   | -                                 |  |
| (b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Financial Institutions/ Banks                                | -                                                    | -                                 | -                                                   | -                                 |  |
| (c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Central State Govt.                                          | -                                                    | -                                 | -                                                   | -                                 |  |
| (d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Venture Capital Funds                                        | -                                                    | -                                 | -                                                   | -                                 |  |
| (e)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Insurance Companies                                          | -                                                    | -                                 | -                                                   | -                                 |  |
| (f)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Provident/ pension funds                                     | -                                                    | -                                 | -                                                   | -                                 |  |
| (g)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Foreign Portfolio Investors                                  | -                                                    | -                                 | -                                                   | -                                 |  |
| (h)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Foreign Venture Capital Investors                            | -                                                    | -                                 | -                                                   | -                                 |  |
| (i)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Any Other (specify):                                         | -                                                    | -                                 | -                                                   | -                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | - Other                                                      | -                                                    | -                                 | -                                                   | -                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Sub Total: (B) (1)</b>                                    | -                                                    | -                                 | -                                                   | -                                 |  |
| <b>(2) Non-Institutions:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                              |                                                      |                                   |                                                     |                                   |  |
| (a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Central Government/ State Governments(s)/ President of India | -                                                    | -                                 | -                                                   | -                                 |  |
| (b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Individuals/HUF                                              | 12,928,153                                           | 3.31                              | 12,928,153                                          | 2.03                              |  |
| (c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NBFCs registered with RBI                                    | -                                                    | -                                 | -                                                   | -                                 |  |
| (d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Any Other (specify):                                         | -                                                    | -                                 | -                                                   | -                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | - Body Corporate                                             | 61,292,147                                           | 15.7                              | 243,809,984                                         | 38.26                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | - HUF                                                        | 600,000                                              | 0.15                              | 600,000                                             | 0.09                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | - Trust/NPO                                                  | 10,140,000                                           | 2.60                              | 10,415,000                                          | 1.63                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Sub Total: (B) (2)</b>                                    | <b>84,968,300</b>                                    | <b>21.76</b>                      | <b>267,843,137</b>                                  | <b>42.81</b>                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Total Public Unit holding</b>                             | <b>84,968,300</b>                                    | <b>21.76</b>                      | <b>267,843,137</b>                                  | <b>42.81</b>                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>(B) = (B)(1) + (B)(2)</b>                                 |                                                      |                                   |                                                     |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Total Units Outstanding</b>                               | <b>390,470,000</b>                                   | <b>100.00</b>                     | <b>637,512,349</b>                                  | <b>100.00</b>                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>(C) = (A) + (B)</b>                                       |                                                      |                                   |                                                     |                                   |  |

Date: 06/11/2022



